81 FORM "M" (See rule 32)

| Serial<br>No.            | Full name of the<br>Member. | Address.                                     | Class of Member.                                 |
|--------------------------|-----------------------------|--|--|
|                          |                             |  |  |
|                          | Ŷ.                          |  |  |
|                          |                             |  |  |
|                          |                             |  |  |
|                          | [See                        | ORM "N"<br>e rule 45 (1)]<br>n under rule 45 | (1)  |
|                          | credit society, names       |  | of<br>come a member of more<br>en below :-       |
|                          | *(1)<br>*(2)                |  |  |
| Management of the second | *(3)                        |  | en sem en    |
|                          | *(4)                        |  |  |
|                          |                             | 976, that I sh                               | 15(1) of the Tripura Co-<br>all borrow only from |
|                          |                             |  | * .  |
|                          | s to signature .            |  | Signature.                                       |

<sup>\*</sup> Here insert the name of the Society.