

GOVERNMENT OF TRIPURA
DEPARTMENT OF CO-OPERATION
(INSPECTION REPORT)

Name of the Inspecting Officer with Designation :-

Date of Inspection :-

Date of last inspection :-

1. Name & Address of the Society :-

2. Regn. No. and Date :-

3. Area of Operation :-

4. Controlling Department :-

5. Nos. of Members

a) Individual :-

Category	Male	Female	Total
ST			
S.C			
Other			
Government			
New members during last year			
Total			

6. Authorized Share Capital :- Rs.

7. Paid up Share Capital as on the Date of Inspection

a) Individual :- Rs.

b) Govt. :- Rs.

Total :- Rs.

8. Main activities of the Society :-

16. a) Date of last Board Meeting :-
 b) Frequency of Board meeting :-
 c) Status of Minutes Book :-

17. Management :

- a) Name of the President/Chairman /Administrator :- Name Contact No.
 b) Whether Elected/ Nominated :-
 c) Dated of Election /Nomination :-
 d) Tenure of the Board :-
 e) Names of other Board members :-

18. A) Present staff position No. of staff Monthly salary @
 Class III
 Class IV

b) Average duration of the staff working:-

- c) Any advance/amount Name Amount
 Pending with any i)
 Staff /Board members ii)
 iii)

19. Liabilities of staff/others and action taken:-
 (Enclosed list of name with Designation/
 Portfolio with amount)

20. Lending activities (as on date of Inspection)

- a) Loan Disbursed (Total) :-
 b) Outstanding with members :-
 c) Recovery :-
 d) Action taken/Proposed for recovery :-

21. Business activities :-

Business turnover as on
 the date of inspection.

Position of Business
 Profit / Loss.

- e) F. P. Shop :-
 f) Consumers :-
 g) Supply :-
 h) Others (specify) :-

22. Assets of the society and utilisation there of

- a) Landed property :-
- b) Transport Vehicle :-
- c) Go-downs :-
- d) Agri Machineries and appliances :-
- e) Water Body :-

(Separate report may be attached)

23. Status of STCC

- a) Total amount sanctioned :-
- b) Amount adjusted by Bank :-
- c) Amount lying with Bank/Society :-
- d) Interest received :-
- e) Action plan to utilize the amount :-

24. Any specific proposal submitted by the Society to :-

RCS/ Department for further development

(Attach a copy with this report)

25. Books & Records Of The Society :-

(Books & Records, as per Bidyanathan Committee Recommendation, whether maintained & up to date? If not, why? Detailed, separate note may be attached)

26. Review / Comment On The Last Inspection Report -

- a) Whether Society has taken follow up action on the :-
Suggestions/ instructions recorded in the last inspection,
if not, state reason.
- b) Suggestion/instruction given today :-

27. Comments & suggestions of the Inspecting :-

Officer for further development of the Society

Enclosed documents:-

- i)
- ii)
- iii)

(Dated, Full signature & Designation of the I. O.)

Contact no:

Submitted to the:-

ARCS./ DRCS./ RCS.....for kind information & further action.

(Copy of the inspection report also handed over to
.....of the Society on)