

GOVERNMENT OF TRIPURA
OFFICE OF THE REGISTRAR OF COOPERATIVE SOCIETIES
PALACE COMPOUND, AGARTALA

NO.F.5-2/GL/RCS/2018 / 4779-808

Dated, Agartala, the 02/05/2018.

MEMORANDUM

Monthly review meeting with DRCSs of all District, Principal Officer (Coop,) TTAADC, ACUB Ltd. & Branch Officers of all section of this Office will be held on 05.05.2018 at 11.00 A.M. in the Chamber of RCS to review the Performance on 100 days Action Plan and on the following Agenda:-

1. Review the Performance/ Achievement etc. on Audit, Election./ Annual Return/ AGM etc.
 2. Review of Registration, Cancellation and liquidation of Cooperative Societies.
 3. Settlement of outstanding dues of LAMPS/PACS with TGB.
 4. Loan Disbursement, Recovery of KCC Loan, etc.
 5. Business Development and membership updating.
 6. JLG Formation, Loan Disbursement in JLG, Recovery Position, and Target etc.
 7. Status and development of ICD Project in Dhalai, Unakoti & North Tripura District.
 8. Recovery status of ICDP South & Gomati District.
 9. Submission of pending UC against share Capital/Grants etc.
 10. Status of Banking Counters run by the identified LAMPS & PACS.
 11. Miscellaneous.
2. All DRCSs are requested to attend the meeting on the scheduled date & time and to send progress reports for the meeting by 4th May, 2018 positively for compilation.

S.K. Das
(S. K. Das) 26/04/18

Registrar of Cooperative Societies,
Government of Tripura

Copy forwarded to:-

1. The P.S to the Hon'ble Minister for Cooperation, Govt. of Tripura.
2. The P.A. to the Secretary, Cooperation, Government of Tripura.
3. The PA to the CEO, TTAADC, Khumulwng for kind information.
4. The P.S to the Registrar of Cooperative Societies, Government of Tripura.
5. The DRCS, (Head of Office) /West Tripura/ Khowai / Sepahijala / Gomati / South Tripura/ Dhalai /Unakoti /North Tripura District for necessary action.
6. The Principal Officer (Coop), TTAADC, Khumulwng for necessary action.
7. GM, ICDP, Dhalai/ Unakoti/ North Tripura District for information and necessary action.
8. The Branch officer, General Section of this office for compilation & preparation of Agenda Note.
9. Branch Officer, Establishment/ Planning/ Statistical/ Audit/ Accounts/ Registration/ Liquidation/ Law/ Banking/ IT/ Marketing & Consumers Section, o/o the RCS for information and to supply up to date information of their respective section to the Branch Officer, General Section immediately.
10. The Editor, Samabaya Samachar for information.

S.K. Das
(S. K. Das) 26/04/18

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