MEMORANDUM

Monthly review meeting with DRCSs/ARCSs of all District/Sub-Division, Principal Officer (Coop.) TTAADC, Officers of the Apex Level Cooperative Societies, ACUB Ltd. & Branch Officers of all section of this Office will be held on **10th September, 2018 at 11.00 A.M.** in the Conference Hall of RCS office to review the Performance/Achievement etc. on the following Agenda:-

1. Review the Performance/Achievement etc. on Audit.
2. Review the Performance/Achievement etc. on Election/Annual Return/AGM etc.
3. Review of Registration, Cancellation and liquidation of Cooperative Societies.
4. Settlement of outstanding dues of LAMPS/PACS with TGB.
5. Loan Disbursement, Recovery of KCC Loan, etc.
6. Review the Performance/Achievement etc. on JLG Formation, Loan Disbursement in JLG, Recovery Position, and Target etc.
7. Up to date Status and development of ICD Project in Dhalai, Unakoti & North Tripura District.
8. Recovery status of ICDP South & Gomati District.
9. Submission of pending UC against share Capital/Grant etc.
10. Review the Performance/Achievement etc. on Banking Counters run by the identified LAMPS & PACS.
11. Performance of Apex Bodies.
12. Miscellaneous.

2. The concerned officers (DRCS/ARCS/MD/CEOs/GMs) are requested to attend the meeting on the scheduled date & time and to send progress reports for the meeting by **5th September 2018** positively for compilation.

(T. Debendra)
Registrar of Cooperative Societies,
Government of Tripura.
Copy forwarded to:-

1. The P.S to the Hon'ble Minister for Cooperation, Govt. of Tripura.
2. The P.S to the Principal Secretary, Cooperation, Government of Tripura.
3. The PA to the CEO, TTAADC, Khumulwng for kind information.
4. The P.S to the Registrar of Cooperative Societies, Government of Tripura.
5. The DRCS, (Head of Office), O/O the RCS, for information and necessary action.
8. The Principal Officer (Coop), TTAADC, Khumulwng for necessary action.
10. GM, ICDP, Dhalai/ Unakoti/ North Tripura District for information and necessary action.
11. The Branch officer, General Section of this office for necessary compilation & preparation of Agenda Note.
12. Branch Officer, Establishment/ Planning/ Statistical/ Audit/ Accounts/ Registration/ Liquidation/ Law/ Banking/ HT/ Marketing & Consumers Section, o/o the RCS for information with request to supply up to date information of their respective section to the Branch Officer, General Section for preparation of agenda note for the meeting.
13. The Editor, Samabaya Samachar for information.

(T. Debbarma)
Registrar of Cooperative Societies,
Government of Tripura.